



# South Carolina Business Opportunities

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## Today in SCBO

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### OFFICE OF STATE ENGINEER

#### NEW EDITION OF MANUAL FOR PLANNING AND EXECUTION OF STATE PERMANENT IMPROVEMENTS

#### PART II (2016)

#### REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) proposes a new edition of the Manual for Planning and Execution of State Permanent Improvements – Part II. A copy of the proposed additions/revisions may be viewed at:

<http://procurement.sc.gov/PS/vendor/PS-vendor-ose-news.phtm>

Interested parties may submit comments in writing to the Office of State Engineer until July 2, 2016. Comments may be submitted:

By US Mail:  
Office of State Engineer  
1201 Main Street, Ste. 600  
Columbia, SC 29201

By Fax:  
803-737-0639

By Email:  
[asingh@mmo.sc.gov](mailto:asingh@mmo.sc.gov)

The Office of State Engineer requests that you provide us with call-back information to facilitate our full understanding of your comment or suggestion.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SANDHILLS RECREATION FACILITY - PHASE II

**Project Number:** 14-043

**Project Location:** 365 Lewis Rast Road, Lexington County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Construction of one (1) soccer field, grading for practice areas, sidewalks, lighting for field and sidewalk and irrigation for the field as shown on the plans.

**Bidding Documents / Plans May Be Obtained From:** American Engineering Consultants, Inc.

**Plan Deposit:** \$100.00, nonrefundable

**Architect/Engineer:** American Engineering Consultants, Inc.

**A/E Contact:** Laura Stritzinger, Administrative Assistant

**A/E Address:** 1300 12th Street, Suite A, Cayce, SC 29033

**A/E E-mail:** [lstritzinger@aec-sc.com](mailto:lstritzinger@aec-sc.com)

**A/E Telephone:** (803) 791-1400

**A/E Fax:** (803) 791-8110

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Lexington County Recreation and Aging Commission

**Name & Title of Agency Coordinator:** Randy Gibson, Executive Director

**Address:** 563 South Lake Drive, Lexington, SC 29072

**Telephone:** (803) 359-4048

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/17/2016 2:00pm

**Place:** Lexington County Recreation & Aging Commission

**Bid Closing Date/Time:** 5/31/2016 2:00pm

**Place:** Lexington County Recreation & Aging Commission

**Deliver Bids To:** Randy Gibson, 563 South Lake Drive, Lexington, SC 29072

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**Project Name:** PINE RIDGE RECREATION FACILITY

**Project Number:** 14-044

**Project Location:** Pine Ridge Road near Fish Hatchery Road in Lexington County, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of one (1) football field, six (6) baseball fields, asphalt parking lot and driveway, sidewalks / concrete (as indicated on plans), lighting for fields and parking areas, and irrigation for the fields as shown on the plans.

**Bidding Documents / Plans May Be Obtained From:** American Engineering Consultants, Inc.

**Plan Deposit:** \$125.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**

**Architect/Engineer:** American Engineering Consultants, Inc.

**A/E Contact:** Laura Stritzinger, Administrative Assistant

**A/E Address:** 1300 12th Street, Suite A, Cayce, SC 29033

**A/E E-mail:** [lstritzinger@aec-sc.com](mailto:lstritzinger@aec-sc.com)

**A/E Telephone:** 803-791-1400

**A/E Fax:** 803-791-8110

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Lexington County Recreation and Aging Commission

**Name & Title of Agency Coordinator:** Randy Gibson, Executive Director

**Address:** 563 South Lake Drive, Lexington, SC 29072

**Telephone:** 803-359-4048

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 5/17/2016 2:00pm  
**Place:** Lexington County Recreation & Aging Commission  
**Bid Closing Date/Time:** 5/31/2016 2:15pm  
**Place:** Lexington County Recreation & Aging Commission  
**Deliver Bids To:** Randy Gibson, 563 South Lake Drive, Lexington, SC 29072

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**Project Name:** RENOVATIONS TO HEMINGWAY TOWN HALL, HEMINGWAY, SC  
**Project Number:** Architect's Commission # 1507  
**Project Location:** Hemingway Town Hall, S. Main St., Hemingway SC  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$250,000 - \$300,000.00  
**Description of Project:** Alterations & Additions to Hemingway Town Hall & the Adjacent Hemingway Town Office  
**Bidding Documents / Plans May Be Obtained From:** FW Architect's Inc.  
**Plan Deposit:** \$20.00 for CD, nonrefundable  
**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** NOTE: If a CD is not desired, FW Architects can transmit the bid documents to interested parties via Drop Box.  
**Architect/Engineer:** FW Architects, Inc.,  
**A/E Contact:** Dennis S. Ward, FAIA  
**A/E Address:** 1550 West Evans Street, Florence, SC 29501  
**A/E E-mail:** [dward@fw-architects.com](mailto:dward@fw-architects.com)  
**A/E Telephone:** 843-662-9961  
**A/E Fax:** 843-665-5065  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Agency/Owner:** The Town of Hemingway  
**Name & Title of Agency Coordinator:** Joseph Lee  
**Address:** South Main Street, Hemingway, SC 29544  
**E-mail:** [Josephlee@sc.rr.com](mailto:Josephlee@sc.rr.com)  
**Telephone:** 843-558-2824  
**Fax:** 843-558-0370  
**Bid Closing Date/Time:** 5/26/2016 2:00pm  
**Place:** Hemingway Town Hall  
**Hand Deliver Bids To:** Joseph Lee or Samantha Lewis, Hemingway Town Hall, South Main Street, Hemingway SC 29544

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**Project Name:** INDEFINITE DELIVERY OF MECHANICAL CONTRACTING SERVICES  
**Project Number:** H12-D270-FW  
**Description Of Construction Services:** Indefinite delivery of mechanical contracting services. The selection of contractors to provide these services shall be based on competitive bidding on a representative project (Lee Hall I - Gallery and Lecture Hall AHU Replacement - CUP-4002042). The Owner intends to award up to a total of four (4) IDC contracts under this solicitation. Contractors shall possess a South Carolina Mechanical Contractors license with HT, AC, and PB sub classifications with a minimum Group 5 financial classification.  
**Project Location:** Clemson University Main Campus and other outlying facilities operated by Clemson University.  
**Bid Security Required:** Yes  
**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>  
**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.  
**Agency:** Clemson University  
**Agency Project Coordinator:** Pat Crowther, P.E.  
**Address:** 191 Old Greenville Highway, Clemson, SC 29634-5952

E-mail: [ppeng@clemson.edu](mailto:ppeng@clemson.edu)

Telephone: 864-643-6215

Fax: 864-656-0167

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 5/17/2016 10:00am

Place: 191 Old Greenville Hwy, Clemson, SC 29634

Bid Closing Date/Time: 5/31/2016 2:00pm

Place: 191 Old Greenville Hwy, Clemson, SC 29634

Deliver Bids To: Pat Crowther, 191 Old Greenville Highway, Gentry Hall, Clemson, SC 29634-5952

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**Project Name:** CTC 2016 RESURFACING PLAN B

**IFB Number:** 5068-16J

**Project Location:** Various locations throughout Charleston County

**Project Description:** Resurfacing of approximately 23 miles of state secondary roadways in Charleston County.

**Construction Cost Range** \$4,000,000 - \$6,000,000

**Estimated Quantities of Interest:** 28,980 tons of Asphalt, 11,534 SY of Full Depth Asphalt Patching, 550 LFT of Curb & Gutter Replacement, 441 SY of sidewalk replacement & 138,333 LFT of Thermoplastic Markings

**Duration:** 270 days

**Estimated Start Date:** Negotiable, estimated on or before September 1, 2016

**Bid Opening Date:** May 26 or June 14, 2016

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#### YORK CO. -- NOTICE OF BID NO. 2353

York County is seeking sealed bids for furnishing all labor & material needed for the construction of Ebenezer Park Vegetate Biobank project. Direct questions concerning this bid to William Armstrong, P.E., 704-529-0345, Email: [warmstrong@armstrongglen.com](mailto:warmstrong@armstrongglen.com). Bid documents can be obtained by contacting Amy Benson, 704-529-0345, Email: [abenson@armstrongglen.com](mailto:abenson@armstrongglen.com) for a non-refundable fee of \$75.00/set. PDF files are available for \$25.00. Documents may be viewed at the offices of Armstrong Glen, P.C., 9731-L Southern Pine Blvd., Charlotte, NC 28273. Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 11:00am on Wednesday, June 1, 2016 at which time said bids will be publicly opened. This bid is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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#### YORK CO. -- NOTICE OF BID NO. 2352

York County is seeking sealed bids for furnishing the construction of a new 224'x12'x6" reinforced concrete boat ramp at Worth Mountain in Hickory Grove, SC. A pre-bid meeting will be held at the site location, 1996 Scenic View Dr, Hickory Grove, SC at 10:00am, on Monday, May 16, 2016 to discuss the goals and objectives of this request, critique the specifications, and ask or answer questions. Bids will be received in the York County Purchasing Department, 6 S. Congress St., York, SC 29745 until 3:00pm on Wednesday, June 1, 2016, at which time said bids will be publicly opened. This bid is posted on the York County Website, [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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#### COUNTY OF HORRY -- NEW TOWN PARK GAZEBO STRUCTURE

Sealed bids from Contractors properly licensed in South Carolina will be received by the Office of Procurement on Thursday, June 9, 2016, until 2:00pm in the Office of Procurement located at 3230 Highway 319 E., Conway, South Carolina 29526 where they will be publicly opened and read aloud for:

**NEW TOWN PARK GAZEBO STRUCTURE  
HORRY COUNTY BID NO. 2015-16-069**

Bids received after stated time will not be accepted/considered. No facsimile, email or telephone bids will be accepted.

This project consists of approximately 773 square feet of new construction. The square footage includes the main structure which is octagonal in shape, stairs, ramps and railings. The foundation system consists of spread concrete footings. The structure consists of 6x6 treated posts with rough sawn red cedar plywood and trim, hand-rails, pickets and associated component to treated SYP select, 2x6 treated wood floor joists, treated wood rafters, wood trusses and Timberline HD asphalt shingles with ice and water shield. Entire structure is to be stained except 'flooring.' Flooring is pressure treated 5/4" wood decking. 'High' ceiling and soffit is 1/2" exterior grade rough textured cedar plywood with 1x cedar battens at joints, stained. The 'low' ceiling is exposed treated 1x6 tone & glove decking, stained. General Contractor is responsible for silt fencing. A 'safety' fence establishing the limits of work is to be installed by the Owner. Silt fence is to be installed inside the 'safety' fence. Electrical is an alter-nate.

Properly licensed Contractors may obtain bid documents from the office of the Architect, PIKE - McFARLAND - HALL ASSOCIATES, INC., Architects and Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, South Carolina 29577, phone 843-497-0272, fax 843-497-0271 or email: [dwilliams@pmharchitects.com](mailto:dwilliams@pmharchitects.com) and DUNCAN-PARNELL (Myrtle Beach Office), Attn: Debbie Flinchum, 1478 Dividend Loop, Myrtle Beach, SC 29577, 843-626-3641 or email: [debbie.flinchum@duncan-parnell.com](mailto:debbie.flinchum@duncan-parnell.com).

Each bid must be accompanied by a bid guarantee of not less than FIVE PERCENT (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish Performance Bond and Labor & Material Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, and on the approved list of the Treasurer of the United States. Bidding documents will be available for inspection at the offices of PIKE - McFARLAND - HALL ASSOCIATES, INC., Myrtle Beach, SC (by appointment); AGC Plan Rooms in Columbia, SC; Construction Data in Norcross, GA and Hispanic Contractors in Columbia, SC.

A MANDATORY PRE-BID Conference for General Contractors and all Major Sub-Contractors (Roofing Contractor, Electrical Contractor and Supplier and Carpentry Contractor) will be held Thursday, May 26, 2016 at 2:00pm. It is the General Contractors responsibility to be sure their Sub-Contractors are aware of this requirement. The Pre-Bid Conference will be held at the Office of Procurement located at 3230 Highway 319 E., Conway, South Carolina 29526. All other Sub-Contractors are strongly encouraged to attend.

Owner reserves the right to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, and to waive any formalities and technicalities in bidding, and to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date. To view FULL LEGAL ADVERTISEMENT for this project, please visit the Horry County website at <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>. Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

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## Equipment

**Description:** ROOFTOP 15 TON HEATPUMP

**Solicitation Number:** 5400011495

**Site Visit:** Non-mandatory. 5/12/2016 10:00am

**Location:** SCDJJ Main Gate Parking Lot, 4900 Broad River Road, Columbia, SC 29210

**Submit Offer By:** 05/17/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE **Email:** [slpull@scdj.net](mailto:slpull@scdj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011495>

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**Description:** SCDJJ WELDING STATIONS

**Solicitation Number:** 5400011500

**Site Visit:** Non-mandatory, but recommended. 5/9/2016 1:00pm

**Location:** SCDJJ Main Gate Parking Lot, 4900 Broad River Road, Columbia, SC 29212

**Submit Offer By:** 05/16/2016

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE **Email:** [slpull@scdjj.net](mailto:slpull@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011500>

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**Description:** PROVIDE 5 TRUEFORM RUNNERS OR EQUIVALENT

**Solicitation No.:** RFQ3100-KP-05/18/2016

**Delivery Point:** The Citadel, Procurement, Central Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Submit Offer By:** 5/18/2016 3:00pm

**Purchasing Entity:** The Citadel

**Buyer:** Karen Pressley, CPPB [pressleyk1@citadel.edu](mailto:pressleyk1@citadel.edu)

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** FLOOR EQUIPMENT FOR NEW SHOALLY CREEK ELEMENTARY SCHOOL

**Solicitation No.:** RFB 1526

**Submit Offer By:** 5/11/2016 10:30am

**Purchasing Entity:** Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323

**Direct Inquiries To:** Keith Holden, 864-599-1365 or [keith.holden@spartanburg2.k12.sc.us](mailto:keith.holden@spartanburg2.k12.sc.us)

**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

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**Description:** SURFACE MOUNT HAND DRYERS

**Solicitation No.:** 15-003

**Delivery Point:** Sumter, SC

**Submit Offer By:** 5/12/2016 2:00pm

**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310, [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

**Direct Inquiries To:** Clyde Chan - [Clyde.Chan@sumterschools.net](mailto:Clyde.Chan@sumterschools.net)

**Download Solicitation From:** Send request to [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

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**Description:** SERVING LINE AND REFRIGERATION - KINGSBURY ELEMENTARY

**Solicitation No.:** 16-0033

**Delivery Point:** Sumter, SC

**Submit Offer By:** 5/19/2016 12:00pm

**Purchasing Entity:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310, [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

**Direct Inquiries To:** Dee Cook - [Dee.Cook@sumterschools.net](mailto:Dee.Cook@sumterschools.net)

**Download Solicitation From:** Send request to [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

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**Description:** 2016 POLARIS RANGER CREW

**Solicitation No.:** 15-002

**Delivery Point:** Sumter, SC

**Submit Offer By:** 5/12/2016 10:00am

**Purchasing Entity:** Sumter, SC

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310, [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

**Download Solicitation From:** Send request to [Procurement@sumterschools.net](mailto:Procurement@sumterschools.net)

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**Description:** MINI BLINDS CONTRACT

**Solicitation No.:** 74035074

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/19/2016 2:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Information Technology

**Description:** PBX PHONE SYSTEM

**Solicitation No.:** 1516-51MJ

**Submit Offer By:** 5/24/2016 3:30pm

**Purchasing Entity:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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## Minor Construction <\$50,000

**Description:** FUELING CANOPY

**Solicitation Number:** 5400011394

**Site Visit:** Non-mandatory. 5/11/2016 10:00am

**Location:** Latta Bus Shop, 7452 Latta Highway, Latta, SC 29565

**Submit Offer By:** 05/03/2016 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** DEBORAH PENN

**Email:** [dpenn@ed.sc.gov](mailto:dpenn@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011394>

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**Description:** COUNTY OF DARLINGTON, SOUTH CAROLINA IS REQUESTING BIDS FROM QUALIFIED FIRMS TO CONSTRUCT AND INSTALL A NEW BOAT RAMP AT DARLINGTON-WHIPPLES LANDING IMPROVEMENTS.

**Solicitation No.:** 02-05-25-2016

**Delivery Point:** Darlington, SC

**Submit Offer By:** 05-25-2016, 1:00pm

**Purchasing Entity:** Darlington County Administration Department, 1 Public Square, RM 210 Darlington, SC 29532

**Buyer:** Portia E. Davis, 843-398-4100, [pdavis@darlcosc.net](mailto:pdavis@darlcosc.net)

**Download Solicitation From:** [www.darlcosc.com](http://www.darlcosc.com)

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## Services

**Description:** DINING HALL ROOF (SCGSAH)

**Solicitation Number:** 5400011482

**Site Visit:** Non-mandatory. 5/12/2016 10:00am

**Location:** SC Governor's School for the Arts and Humanities, 15 University Street, Greenville, SC 29601

**Submit Offer By:** 05/17/2016 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** PAULA PIESTER

**Email:** [ppiester@ed.sc.gov](mailto:ppiester@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011482>

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**Description:** FIRE EXTINGUISHER AND RESIDENTIAL/COMMERCIAL HOOD MAINTENANCE SERVICES

**Solicitation No.:** RFWQ-MM-334-05-19-2016

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 5/19/2016 3:00pm

**Purchasing Entity:** Lander University

**Buyer:** Mary McDaniel, 864-388-8242, [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

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**Description:** INTEGRATED SECURITY SYSTEMS PILOT

**Solicitation No.:** 16.46.NC.P

**Delivery Point:** Charleston, SC 29401

**Site Visit:** Non-mandatory. Contact [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Submit Offer By:** 5/18/2016 2:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** Niall Cahill, 843-953-5940, [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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**Description:** The Saluda County Roads and Bridges Department is requesting quotes from qualified vendors for furnish & delivery of ROCK PRODUCTS, State Spec. CR14, #57 stone, and one man rip-rap, for the FY July 01, 2016 – June 30, 2017. These quotes are to be for furnish & delivery to Saluda County Roads & Bridges Stockpile. These products will be delivered to and at the discretion of the Saluda County Roads & Bridges Department. Total tonnage under these quotes will be approximately 7,500 tons.

Saluda County reserves the right to accept or reject any and all proposals or to waive technicalities if it is in the best interest of the county to do so.

This request does not commit Saluda County to award a contract or to procure a contract for these services.

**Solicitation No.:** Rock Hauling FY 2016-2017

**Delivery Point:** Saluda, South Carolina

**Submit Offer By:** 5/18/2016 10:00am

**Purchasing Entity:** Saluda County Roads & Bridges Department, 111 Law Enforcement Drive Saluda, SC 29138

**Buyer:** Superintendent Mr. Billie Corley 864-445-2106 Fax: 864-445-3519 Email:

[B.Corley@saludacounty.sc.gov](mailto:B.Corley@saludacounty.sc.gov)

**Direct Inquiries To:** Mrs. Amanda Rowe - Saluda County Roads & Bridges Dept. - Asst. Superintendent 864-445-2106 email: [A.Rowe@saludacounty.sc.gov](mailto:A.Rowe@saludacounty.sc.gov)

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**Description:** INSTALLATION OF MILLIKEN TRACTION BACK CARPET TILES AT ORCHARD PARK ELEMENTARY

**Solicitation No.:** 15-038

**Delivery Point:** Orchard Park Elementary School, 474 Third Baxter Crossing, Fort Mill, SC 29708

**Submit Offer By:** 5/12/2016 11:00am

**Direct Inquiries To:** Carla at [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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#### LEASED TEMPORARY MODULAR HOSPITAL FACILITY

As a result of the rain event beginning October 1, 2015, Williamsburg Regional Hospital is issuing a Request for Proposal ("RFP") from qualified Modular Hospital Vendors to deliver a leased temporary modular hospital facility. The temporary hospital must be in compliance with South Carolina Department of Health and Environmental Control (SC DHEC) regulations, the ability to meet Center for Medicare and Medicaid Services (CMS) certifications and the Joint Commission Accreditation Hospital organizations requirements. The modular hospital facility must comply with applicable federal, state and local building codes. All Request for Proposal information is located on The Williamsburg Regional Hospital website <http://www.wmbgrh.com/>.

Proposals can be submitted through email at [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com). In addition to submitting through email it is requested that 3 hardcopies of a proposal and one digital copy be hand delivered and/or mailed to:

Williamsburg Regional Hospital

Attn: Mary Ann Pitts, Administration

RAIN 0002-2015-2016 DR4241

Flood Recovery Project Management Services for Williamsburg Regional Hospital

500 Nelson Blvd., Kingstree, SC 29556

The deadline for proposals is May 20, 2016.

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#### YORK CO. -- NOTICE OF BID NO. 2354

York County is seeking sealed bids for the application of calcium chloride to unpaved roads for the Road Maintenance Department. Questions concerning the bid specifications should be directed to Raymond Bailey, Road Maintenance Supervisor, at 803-628-3200, email: [raymond.bailey@yorkcountygov.com](mailto:raymond.bailey@yorkcountygov.com). Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 12:00pm on Wednesday, June 1, 2016, at which time said bids will be publicly opened. This bid is posted on the York County Website, [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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#### CONSULTING ARBORISTS SERVICES - RFP

Description: Dorchester County is requesting proposals from qualified firms to provide Arboricultural Consulting Support Services for the county. Services requested include providing on-call review arborist services to support the development review function of Planning and Zoning Division.

Bid Notice Number: 2016-1865-3309-18

Closing Date/Time: Tuesday, May 24, 2016 at 4:00pm

Place: Dorchester County Purchasing Department, 201 Johnston Street, St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Please go on-line to [bids.dorchestercounty.net](http://bids.dorchestercounty.net); complete the vendor registration process; confirm registration; log-in; and download the complete project package. All questions are to be posted on the procurement module.

Vendor Registration: <http://bids.dorchestercounty.net>  
Commodity Code: 918-60

E-Mail: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

Project Contact: Sharon Sharpe, Planning and Zoning, 843-832-0017

DEADLINE FOR WRITTEN QUESTIONS ON THE PROCUREMENT WEBSITE IS 5:00pm, TUESDAY, MAY 17, 2016.

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**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2016-35**

**DR. EDDIE FLOYD FLORENCE TENNIS CENTER SIGN**

The City of Florence is accepting sealed bids from qualified vendors to construct and install a sign at the Dr. Eddie Floyd Florence Tennis Center. The tennis facility is located at 1300 Jennie O'Bryan Avenue off of 1060 North Cashua Drive Florence, SC 29501.

Bid Opening Date/Time: May 20, 2016 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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**BATHROOM MODIFICATION**

Darlington County Disability and Special Needs Board are soliciting bids for a Bathroom Modification Remodeling bathroom to make it handicap accessible (Removal of existing Tub and shower. Level floor all plumbing and water seal. Install new shower with necessary hardware. Remove, enlarge door, Replace subfloor and vinyl, Install Med Cabinet/ Light Install New Wall Mount, Sink and High toilet, and replace necessary sheetrock. Remove bathroom door. Install roll-in shower along with shower controls according to ADA Standards. Install an adjustable shower and wand holder. Install a handicap toilet; wall hung sink, and vinyl flooring in bathroom. Repair any damages and paint where needed.

If you are interested in this job please call Shaunkita Simon at 843-332-7252 ex.129 or via e-mail at [ssimon@dcdsnb.org](mailto:ssimon@dcdsnb.org) for a complete assessment packet. (Must be a Licensed Contractor)

Please run Advertisement for ten days (Dates May 3, 2016 at 10:00am until May 12, 2016 at 4:00pm) Bids will be solicited and only accepted during these time frames

If you are interested in this job please call Shaunkita Simon at 843-332-7252 ex.129 or via e-mail at [ssimon@dcdsnb.org](mailto:ssimon@dcdsnb.org) for a complete assessment packet. (Must be a Licensed Contractor)

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## Supplies

**Description:** ANNUAL FUEL SUPPLY AGREEMENT (Re-advertised to include Buyer contact info)

**Solicitation No.:** 359

**Delivery Point:** Greenville, SC

**Submit Offer By:** 5/11/2016 2:00pm

**Purchasing Entity:** Renewable Water Resources (ReWa), 561 Mauldin Rd., Greenville, SC 29607

**Direct Inquiries To:** Buyer, Maryana Levenson, 864-299-4000 ext. 275, [maryanal@re-wa.org](mailto:maryanal@re-wa.org) by 05/04/16 5:00pm

**Download Solicitation From:** <http://rewaonline.org/resources/vendor/current-solicitations/>

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**Description:** JANITORIAL SUPPLIES FOR NEW SHOALLY CREEK ELEMENTARY SCHOOL

**Solicitation No.:** RFB 1527

**Submit Offer By:** 5/11/2016 10:00am

**Purchasing Entity:** Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323

**Direct Inquiries To:** Keith Holden, 864-599-1365 or [keith.holden@spartanburg2.k12.sc.us](mailto:keith.holden@spartanburg2.k12.sc.us)

**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

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**Description:** R-22 REFRIGERANT, 30 LB. CYLINDERS

**Solicitation No.:** CCU-9300123

**Submit Offer By:** 5/20/2016 2:00pm

**Purchasing Entity:** Coastal Carolina University, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Steven Glenn, 843-349-2736 / [sglenn@coastal.edu](mailto:sglenn@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** ENVIROTECH FAN COIL UNITS

**Solicitation No.:** USC-RFQ-2965-JB

**Submit Offer By:** 5/18/2016 12:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton St, Columbia SC 29208

**Buyer:** Juaquana Brookins, 803-777-3596 / [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Download Solicitation From:** [purchasing.sc.edu](http://purchasing.sc.edu)

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## For Sale

### SC SURPLUS PROPERTY

Public Auction Number: 160518 will be held at 9:00am on Wednesday, May 18, 2016.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, May 17, 2016, from 9:00am to 3:30pm and Wednesday, May 18, 2016, from 8:00am to 8:45am.

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## SCBO Notices



# REVERSE TRADE SHOW

## SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978



*E*xcellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY,**  
June 2nd from 9am-12pm  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY,**  
June 16th from 9am-12pm  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29415

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.



**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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